

5218



Program Book

Community Service Project

AP STATE COUNCIL OF HIGHER
EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

SURVEY ON BLOOD GROUPING TEST AT JALARIPETA

BY

BADIYA JHANSI

REGD.NO:: 720130805218



Estd : 1860

**PROJECT WORK SUBMITTED TO MRS. A.V.N COLLEGE,
AFFILIATED TO ANDHRA UNIVERSITY, VISAKHAPATNAM FOR
THE PARTIAL FULFILMENT OF DEGREE OF**

BACHELOR OF SCIENCE

2020 – 2023

MRS. A.V.N COLLEGE

VISAKHAPATNAM – 530001

ANDHRA PRADESH

P.VENKATA RAO

Lecturer


Department Of Chemistry



Mobile :6302836236


CERTIFICATE

This is to certify that project entitled as "Survey on Blood Grouping Test at Jalaripeta Area" is bonafide work done by **BADIYA JHANSI** (Regd.no:720130805218), B.Sc – C.B.Z student under my guidance. I certify that the project work done by him/her is original and has not been submitted to any other information.


(M.Simhadri Naidu)

PRINCIPAL

PRINCIPAL
Mrs. A.V.N. COLLEGE
VISAKHAPATNAM


(P.Venkata Rao)

MENTOR

DECLARATION

I, BADIYA JHANSI , Student of III B.Sc – C.B.Z, Mrs. A.V.N College, affiliated to Andhra University here by declared that this project entitled "Survey On Blood Grouping Test at Jalaripeta Area" is a genuine work carried out by me under the guidance of Mr.P VENKATA RAO, Lecturer in Chemistry and P.Krishna Kumari ,HOD. Mrs.A.V.N College, Visakhapatnam, Andhra Pradesh. Furthermore, this project work was not submitted to any other institution or University for awarding any Degree.

DATE: 4/4/2023

PLACE: Visakhapatnam

B. Jhansi
Name & Signature of the student

Program Book
for
Community Service Project

Name of the Student: B Jhansi

Name of the College: Mrs. AVN College

Registration Number: 720130805218

Period of CSP: From: Oct-2022 To: Dec-21, 2022

Name & Address of the Community/Habitation: Relli vedhi, Visakhapatnam
530001, Andhra Pradesh

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Student's Declaration

I am B. Jhansi, a student of LSP Program, Reg. No. 780130805018 of the Department of chemistry, Mrs. A.V.N. College do hereby declare that I have completed the mandatory community service from Oct-1 to Dec-31 in Relli vendra (Name of the Community/Habitation) under the Faculty Guideship of P. Venkata Rao (Name of the Faculty Guide), Department of chemistry in Mrs. A.V.N. Degree College

B. Jhansi
4/4/23
(Signature and Date)

Endorsements



Faculty Guide



Head of the Department
P. KRISHNA KUMARI
HOD IN CHEMISTRY
DEPARTMENT OF CHEMISTRY
MRS. A.V.N. COLLEGE
VISAKHAPATNAM-530001
Principal



PRINCIPAL
Mrs. A.V.N. COLLEGE
VISAKHAPATNAM

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Mrs. AVN College

Department: BSc (CBZ) Chemistry, Botany, Zoology

Name of the Faculty Guide: P Venkata Rao

Duration of the CSP: From Oct-1. To Dec-2022

Name of the Student: B Jhanvi

Programme of Study BSc Chemistry, Botany, Zoology

Year of Study: Third year

Register Number: 720130805218

Date of Submission: 4/4/23

Certificate from Official of the Community

This is to certify that B. Jhansi..... (Name of the Community Service Volunteer) Reg. No. 72030105019 of MRS. ANN. CAVEY (Name of the College) underwent community service in Pelli... Keeshi..... (Name of the Community) from Oct... 01... to Dec... 28.....

The overall performance of the Community Service Volunteer during his/her community service is found to be Good..... (Satisfactory/Good).

P. B. N. Thim
(Head Administration Bandy)
Authorized Signatory with Date and Seal



ACKNOWLEDGEMENTS

First of all, I would like to express my gratitude to Almighty God for enabling me to complete this report on "Blood Test": "Importance of Blood Testing".

Successful completion of any type of project requires help from a number of persons. I have also taken help from different people for preparation of this report. Now, there is a little effort to show my deep gratitude to that helpful person.

I convey my sincere gratitude to my Academic Mentor, Head of the Department of Chemistry of Mrs. Avni College. Without his kind direction and proper guidance this study would have been a little success. In every phase of the project his supervision and guidance shaped this report.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

The main purpose of Blood group testing is, we all should be aware of our blood groups. It plays a very important role when it comes to having a blood transfusion. Knowing our blood groups helps us to select appropriate blood for transfusion either during any emergencies or accidents.

In Blood testing we should take materials like toothpicks, Blood sample, Alcohol swabs, Lancet, clean glass slide, sterile cotton balls, Biohazard disposal container, Monoclonal Antibodies (Anti-A, B and D) all these equipments will be readily available in a blood test tool kit. Then take a clean glass slide & draw three circles on it. Unpack the monoclonal antibodies (MAB) kit. In the first circle add Anti-A, to the second circle add Anti-B & to the third circle add Anti-D with the help of a dropper. Now wipe the ring finger with the alcohol swabs and rub gently near the fingertip, where the blood sample will be collected. Pick the ring fingertip with the lancet & wipe off the first drop of the blood. As blood samples gently with the help of toothpick & wait for a min to observe.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitat, including historical profile of the community/habitat, community diversity, traditions, ethics and values
- Brief note on Socio-Economic conditions of the Community/Habitat.

It is the one of the oldest settlements in the city of Visakhapatnam in the Indian state of Andhra Pradesh. The area, which falls under the local administrative limits of Greater Visakhapatnam Municipal Corporation. It is the main residential hub of the city. There are many old monuments like old Municipal office, Tam Hall Visakhapatnam, Reading Room and Government Viscio Hospital.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Blood tests have a variety of uses and are one of the most common types of medical tests done. Moreover, a blood test can be used to:

- Gauge your general state of health.
- Assess if you have an infection.
- See how well certain organs, such as your liver and kidneys are working.
- Screen you for certain genetic conditions.
- Find out if you are at risk of heart disease.
- Assess how whether you are at the condition of blood clotting.

Diagnose disease such as cancer, HIV/AIDS, diabetes, anemia and coronary heart disease.

The majority of blood tests will only take a couple of minutes to have done, and are carried out at your GP surgery or local hospital by a doctor, nurse or phlebotomist.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	A preliminary survey including the socio-economic conditions of the selected habitation to be conducted	Positive impact on students' academic dealing in view	<i>[Signature]</i>
Day - 2	A survey form based on the type of habitation	Improve students' ability to apply what they have found in the "real world"	<i>[Signature]</i>
Day - 3	visiting the habitation with the help of social sciences faculty.	positive impact on academic outcomes such as understanding problem analysis.	<i>[Signature]</i>
Day - 4	a template could be designed for different habitations, rural/urban	Problem-solving, critical thinking and cognitive development	<i>[Signature]</i>
Day - 5	The governmental agencies, like revenue administration	improved ability to understand complexity and ambiguity.	<i>[Signature]</i>
Day - 6	cooperation municipal authorities and village secretariats could be aligned into survey.	greater sense of personal efficacy, personal identity.	<i>[Signature]</i>

WEEKLY REPORT

WEEK - 1 (From Dt. 01-01 to Dt. 07-01)

Objective of the Activity Done:

To collect Demographic data.

Detailed Report:

A blood test - sometimes referred to as a blood panel - is a laboratory examination of a blood sample used to check for variety of things, including the functioning of certain organs (such as the liver, kidneys, thyroid and heart), infections and certain genetic disorders, as well as to assess an individual's general health.

In this first week, we collectively surveyed village area demographic data; we had a data that villagers and area people shared us in the first week.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Based on the survey and the specific requirements of habitation	Greater sense of personal liberty.	<i>Jus</i>
Day - 2	Different awareness campaigns	Greater intellectual development, ability towards	<i>Jus</i>
Day - 3	Programmes to be conducted, spread over two weeks of time	Learning service as a graduate attitude	<i>Jus</i>
Day - 4	Awareness on blood group testing	Improved social responsibility and citizenship skills	<i>Jus</i>
Day - 5	Personal Development on the blood transfusion	Greater involvement in community service after graduation	<i>Jus</i>
Day - 6	Gender sensitivity and respecting girl child.	Improved social responsibility and citizenship skills.	<i>Jus</i>

WEEKLY REPORT

WEEK - 2 (From Dt. 01-10 to Dt. 07-10)

Objective of the Activity Done:

Scavenging & Collecting Samples of Blood

Detailed Report:

A blood test is typically composed of three main tests: a complete blood count, a metabolic panel and a lipid panel. Each test for different things, which can be understood through a detailed analysis of the results. Confusingly, it is likely that the results of the three tests will not be differentiated from each other and, instead, will be listed under the large column, after labelled "test name" within each of various sub-tests, which altogether give a broad picture of an individual's health.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Along with the community awareness programmes	connections with professionals	<i>Ju</i>
Day - 2	work along with the listed governmental agencies	community members for learning	<i>Ju</i>
Day - 3	Share in tandem with them	career opportunities for the people.	<i>Ju</i>
Day - 4	Community involvement programme will involve as in exposing themselves	Greater involvement in community.	<i>Ju</i>
Day - 5	Experimented learning about the community	service after graduation	<i>Ju</i>
Day - 6	programmes could be in consonance with the Govt. Departments	citizen skills.	<i>Ju</i>

WEEKLY REPORT

WEEK - 3 (From Dt. 11.1.23 to Dt. 11.23.23)

Objective of the Activity Done:

Detailed Report: statements about blood donation

Red blood cells (RBCs) carry oxygen to tissues throughout the body, making them important to its healthy functioning. Red blood cell count estimates the volume of RBCs within an individual. If the results show a count above or below normal levels, this can indicate various medical conditions to a doctor. However, this form of testing is unable to pinpoint the exact cause of any irregularities, meaning, if this is the case, further tests will be necessary.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Interact with the people to acquire basic knowledge.	To facilitate an understanding of the issues.	<u>Jee</u>
Day - 2	Study and conduct the survey using a structured questionnaire.	Confers the vulnerable.	<u>Jee</u>
Day - 3	Community awareness campaigns based on the survey.	marginalized sections of the society.	<u>Jee</u>
Day - 4	Identifying the problems or vulnerable issues.	criticize team process with the student group.	<u>Jee</u>
Day - 5	Conduct house-to-house campaign on socially relevant theme.	opportunity to familiarize.	<u>Jee</u>
Day - 6	Choose a topic related to the subject area.	familiarize rural community they live in.	<u>Jee</u>

WEEKLY REPORT

WEEK - 4 (From Dt. 01.12.20... to Dt. 07.12.20...)

Objective of the Activity Done:

Blood Composition

Detailed Report:

A complete blood count (CBC) test measures the following:

- The number of red blood cells (RBC count)
- The number of white blood cells (WBC count)
- The total amount of haemoglobin in the blood
- The fraction of the blood composed of red blood cells (haematocrit)
- As part of a routine check-up
- If you are having symptoms, such as fatigue, weight loss, fever or other signs of an infection, weakness, bruising, bleeding or any signs of cancer

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Preparation of supplies for capillary blood sampling.	Hand disinfection	<i>Juo</i>
Day - 2	Washing patient preparator for skin puncture.	Identifying patients	<i>Jo</i>
Day - 3	Labelling the capillary tubes	Inspecting the test request form	<i>Jo</i>
Day - 4	capillary blood collection tubes	positioning the patient	<i>Juo</i>
Day - 5	sterilisation of the puncture site	putting on gloves	<i>Jo</i>
Day - 6	Cleaning the skin puncture site.	Selecting the skin puncture site.	<i>Jo</i>

WEEKLY REPORT

WEEK - 5 (From DL Dec 11... to DL Dec 15...)

Objective of the Activity Done:

Final Report

Detailed Report:

- * preparation of supplies for capillary blood sampling
- * hand disinfection
- * explaining the patient
- * inspecting the test
- * identifying patients
- * verifying patient preparation for skin puncture
- * labeling the micro-collector device for capillary blood collection
- * positioning the patient

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

- sites, sampling and schedule of survey
- pre-interview survey
- survey schedule of actual interview survey and mobilization of sublisting team
- Training of the surveyors
- Wash hands in warm, running water with an appropriate hand washing product.
- Needles and tubes are single use and are disposed of in an appropriate 'sharps' container as one unit

Describe the problems you have identified in the community

problems can arise in any part of a community and come from any aspect of community life. This is a long list of problems.

- The problem occurs too frequently (Frequency).
- The problem has lasted for a while (Duration).
- The problem affects many people (Scope, or range).
- The problem is disrupting to personal or community life and possibly intense (Severity).
- The problem deprives people of legal or moral rights (Equity).
- The issue is perceived as a problem (Perception).

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * Motivating the action plan
- * Establishing a national blood transfusion programme.
- * Promotions blood and blood products
- * Increasing access to screened voluntary blood
- * Monitoring and evaluation system.
- * To make available adequate resources to develop and re-organize the blood transfusion service in the entire community
- * Administrative actions
- * Monitoring and quality control
- * Introducing accreditation of blood banks
- * Campaign implementation
- * Increasing supply of screened voluntary blood.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

- To encourage appropriate clinical use of blood and blood transfusion
- State Blood Transfusion Council (SBTC)
- Blood donor organisation / NGOs / Red Ribbon clubs
- Organisers
- Donor motivators / Social workers
- Media
- Sponsors
- outdoor voluntary blood donation camps are organised in three phases
pre-camp
camp
post camp.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT > 67. Yellamma
AGE > 45 years
GENDER > Female
MARITAL STATUS > Married
ADDRESS > Chergal Rao Peta, Jalapeta, Post Azila,
Vidathapattanam, Andhra Pradesh 530020, India

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENIFITS OF BLOOD DONATION ?
() YES. () NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?
() YES. () NO.
- > 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?
() ONE TIME. () TWO TIMES. () THREE TIMES.
() MORE THAN 3 TIMES. () NO.
- > 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?
() YES. () NO.
- > 6. IF NOT DONATED WHY ?
() DUE TO HEALTH ISSUE.
() FEAR OF BLOOD DEFICIENCY.
() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- M. Rathnam
AGE :- 35 years
GENDER :- Female
MARITAL STATUS :- Married
ADDRESS :- Chengal Rao peta, Jalajipeta, Post Area,
Visakhapatnam, Andhra Pradesh 5300, India

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION?
() YES () NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY?
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COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT - P. Ravi
AGE - 30 years
GENDER - Male
MARITAL STATUS - Married
ADDRESS - Punjalei Hotel Road, Chengal Rao Peta, Post
Aces, Visakhapatnam, Andhra Pradesh 530020

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION?
() YES. () NO.
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() FEAR OF NEEDLE.
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COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT > K. Raja
AGE > 37 yrs
GENDER > Male
MARITAL STATUS > Married
ADDRESS > Chiryal Rao Peta, Jalasipeta, Part A220,
Visakhapatnam, Andhra Pradesh 530001, India

- > 1. TYPE OF BLOOD GROUP
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION?
() YES () NO.
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() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT > N. Pyala Raju
AGE > 59 years
GENDER > Male
MARITAL STATUS > Married
ADDRESS > Jaladipeta, Post Area, Visakhapatnam,
Andhra Pradesh 520001, India

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?
() YES. () NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?
() YES () NO.
- > 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?
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() MORE THAN 3 TIMES. () NO.
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- > 6. IF NOT DONATED WHY ?
() DUE TO HEALTH ISSUE.
() FEAR OF BLOOD DEFICIENCY.
() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT > K. Jyothi
AGE > 35 years
GENDER > Female
MARITAL STATUS > married
ADDRESS > Cheruvu Road Peta, Takalapeta, Post Alles,
Visakhapatnam, Andhra Pradesh 530002, India

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION?
() YES () NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY?
() YES () NO.
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() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- B. Vijaya
AGE :- 40 years
GENDER :- Female
MARITAL STATUS :- Married
ADDRESS :- Chengal Rao Peta, Post Asea, Visakhapatnam,
Andhra Pradesh 53001, India

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?
() YES. () NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?
() YES. () NO.
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() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- K. Padiseti
AGE :- 45 years
GENDER :- male
MARITAL STATUS :- married
ADDRESS :- purjalei Hotel, vilakshapuram Andhra Pradesh 530001, India.

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?
() YES. () NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?
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() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- N. Lalitha
AGE :- 25 years
GENDER :- Female
MARITAL STATUS :- Unmarried
ADDRESS :- Jaxipeta, Palt Area, Visakhapatnam,
Andhra Pradesh 530001, India

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?
() YES. () NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?
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() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- A. Govindh Raju
AGE :- 52 years
GENDER :- Male
MARITAL STATUS :- Married
ADDRESS :- Punjabi Hotel, Talariipeta, Visakhapatnam,
530001, Andhra Pradesh, India

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?
() YES. () NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?
() YES. () NO.
- > 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?
() ONE TIME. () TWO TIMES. () THREE TIMES.
() MORE THAN 3 TIMES. () NO.
- > 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?
() YES. () NO.
- > 6. IF NOT DONATED WHY ?
() DUE TO HEALTH ISSUE.
() FEAR OF BLOOD DEFICIENCY.
() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.



Visakhapatnam, Andhra Pradesh, India
P72X+CFJ, Punjabi Hotel Rd, Burujupeta, Chengal
Rao Peta, Port Area, Visakhapatnam, Andhra Pradesh
530001, India



Visakhapatnam, Andhra Pradesh, India
P72X+8QX, Chengal Rao Peta, Jalarijeta, Port Area,
Visakhapatnam, Andhra Pradesh 530001, India
Lat 17.700786°
Long 83.289487°
18/08/22 03:15 PM GMT +05:30



Visakhapatnam, Andhra Pradesh, India
P72X+PHC, Jalarijeta, Port Area,
Visakhapatnam, Andhra Pradesh 530001, India
Lat 17.701186°
Long 83.288853°
18/08/22 03:20 PM GMT +05:30



Visakhapatnam, Andhra Pradesh, India
P72X+PHC, Jalarijeta, Port Area,
Visakhapatnam, Andhra Pradesh 530001, India
Lat 17.701186°
Long 83.288853°
18/08/22 03:20 PM GMT +05:30



Visakhapatnam, Andhra Pradesh, India
20-112-72/21, Chengal Rao Peta, Jalarijeta, Port
Area, Visakhapatnam, Andhra Pradesh 530020, India
Lat 17.70128°
Long 83.288818°
18/08/22 02:58 PM GMT +05:30



Visakhapatnam, Andhra Pradesh
P72X+FHC, Jalaripeta, Port Area,
Visakhapatnam, Andhra Pradesh 5
Lat 17.701186°
Long 83.298853°
16/09/22 03:20 PM GMT +05:30



Visakhapatnam, Andhra Pradesh
21-42-1/2, Punjabi Hotel Rd, Chengal Rao
Area, Visakhapatnam, Andhra Pradesh
Lat 17.701179°
Long 83.298526°
16/09/22 03:33 PM GMT +05:30



Visakhapatnam, Andhra Pradesh
P72X+FHC, Jalaripeta, Port Area,
Visakhapatnam, Andhra Pradesh 5
Lat 17.701186°
Long 83.298853°
16/09/22 03:20 PM GMT +05:30



Visakhapatnam, Andhra Pradesh
P72X+CFJ, Punjabi Hotel Rd, Burujupeta,
Rao Peta, Port Area, Visakhapatnam, Andhra
Pradesh 530001, India
Lat 17.701088°
Long 83.298575°
16/09/22 03:35 PM GMT +05:30

Student Self-Evaluation for the Community Service Project

Student Name: BAONA JHANSI
 Registration No: 70080805018
 Period of CSP: From: Oct-01 To: Dec-28
 Date of Evaluation: 4-4-2023
 Name of the Person in-charge: P. Venkata Rao-6300116236
 Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Flexibility	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date: 4/4/23

B. Jhansi
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: BADIYA JHANSI
 Registration No: 720130805018
 Period of CSP: From oct-01 To: Dec-28
 Date of Evaluation: 4-4-2023
 Name of the Person in-charge: P Venkata Rao 6302816235
 Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank.

	1	2	3	4	5
1) Oral communication					
2) Written communication	1	2	3	4	5
3) Productiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date: 4/4/23

P.B.N. Thirug
 Signature of the supervisor



Virtual Internship Completion Certificate

This is to certify that

Badiya Jhansi

Mrs. A.V.N. Degree College

has successfully completed 10 weeks
AWS Cloud Virtual Internship
During Sep - Nov 2022

Supported By **aws** academy

Prof. K. Hemachandra Reddy
Chairman, Andhra Pradesh State
Council of Higher Education

Dr. Satya Ranjan Biswal
Chief Technology Officer (CTO)
EduSkills



Certificate ID : 5ee4a70d66789548ba9f166213256c40